

## **INNER NORTH EAST LONDON JOINT HEALTH OVERVIEW & SCRUTINY** COMMITTEE

All Members of the Inner North East London Joint Health Overview and Scrutiny Committee are requested to attend the meeting of the Committee to be held as follows:

Wednesday, 28 February 2018 at 6.30 p.m.

MP701, 7th Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG.

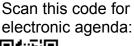
Member	Representing	
Councillor Clare Harrison (Chair)	INEL JHOSC Representative Tower Hamlets	
	Council	
Councillor Susan Masters (Vice-Chair)	INEL JHOSC Representative Newham Council	
Councillor Christopher Boden	INEL JHOSC Representative City of London	
	Corporation	
Councillor Ann Munn	INEL JHOSC Representative Hackney	
Councillor Ben Hayhurst	INEL JHOSC Representative Hackney	
Councillor Yvonne Maxwell	INEL JHOSC Representative Hackney	
Councillor Anthony McAlmont	INEL JHOSC Representative Newham	
Councillor James Beckles	INEL JHOSC Representative Newham	
Councillor Rachael Saunders	INEL JHOSC Representative Tower Hamlets	
Councillor Muhammad Ansar Mustaquim	INEL JHOSC Representative Tower Hamlets	

This meeting is open to the public to attend.

The quorum for this body is the presence of a member from each of three of the four participating authorities.

Contact for further enquiries: Daniel Kerr, Strategy, Policy and Performance Officer, Tel: 0207 364 6310 E-mail: daniel.kerr@towerhamlets.gov.uk Web: http://www.towerhamlets.gov.uk/committee







## 1 APOLOGIES FOR ABSENCE

## 2 DECLARATIONS OF PECUNIARY INTERESTS :

Any Member of the Committee or any other Member present in the meeting room, having any personal or prejudicial interest in any item before the meeting is reminded to make the appropriate oral declaration at the start of proceedings. At meetings where the public are allowed to be in attendance and with permission speak, any Member with a prejudicial interest may also make representations, answer questions or give evidence but must then withdraw from the meeting room before the matter is discussed and before any vote is taken.

3	MINUTES OF THE PREVIOUS MEETING	(5 - 14)
4	SINGLE ACCOUNTABLE OFFICER SPOTLIGHT	(15 - 30)
5	NORTH EAST LONDON SUSTAINABILITY AND TRANSFORMATION PLAN - FINANCE	(31 - 38)
6	NORTH EAST LONDON SUSTAINABILITY AND TRANSFORMATION PLAN - CANCER	(39-54)
7	ANY OTHER BUSINESS	

Date of next meeting: to be confirmed.